OFFICE OF THE PURCHASING AGENT

TOWN OF ARLINGTON
730 Massachusetts Avenue
Arlington, MA 02476

Telephone (781) 316-3003
Fax (781) 316-3019

DATE: September 19, 2022

TO ALL BIDDERS

BID NO. 22-42

SUBJECT: Fire Alarm System Replacement/Bishop School

**ADDENDUM NO. 1**

TO WHOM IT MAY CONCERN:

With reference to the bid request relative to the above subject, please note the following:

**SEE ATTACHED**

**ADDENDUM TO BE ACKNOWLEDGED WITH BID SUBMISSION.**

All other terms, conditions and specifications remain unchanged.

Very truly yours,

Town of Arlington

Domenic Lanzillotti

Digitally signed by Domenic Lanzillotti
Date: 2022.09.19 10:59:48 -04'00'

Domenic R. Lanzillotti
Purchasing Officer

Corneliusen Consulting, Inc.
Fire Protection Engineers
Licensed in ME, NH, MA, RI

20 Hidden Meadows Lane
Wrentham, MA 02093
781-248-7497

---

September 19, 2022

Fergal O'Brien
Town of Arlington
869 Massachusetts Avenue
Arlington, MA 02476

RE: Bishop School Fire alarm replacement

Good morning:

Please find enclosed the summary of questions furnished by contractors in reference to the fire alarm replacement at the above location.

There was a few questions that were brought up at the walk-thru and there was only one RFI received from Brite-Lite Electrical Company. I have enclosed a copy of their RFI and the responses to that and the walk-thru questions.

I have included all documents in one file and also separately for your convenience.

If you have any questions or we can be of further assistance please feel free to contact us.

Thank-you

Jack Beckwith
Jack Beckwith
617-771-9833

BISHOP SCHOOL
ARLINGTON, MA

FIRE ALARM REPLACEMENT
SEPTEMBER 2022

| NUMBER | DATE | WHOM | REFERENCE SHEET | QUESTION | RESPONSE |
|---|---|---|---|---|---|
| 1 | 9/14/2022 | All | Office | Can new FACU be mounted on left wall adjacent to mail unit? | Yes.existing panels can become splice box as required. All wiring shal be concealed. |
| 2 | 9/14/2022 | All | Gym | Genie lift will be required. Are the special precautions required? | Yes. Proctection for gym floor shall be with plywood and/or rubber or other protection as to not damage the flooring |
| 3 | 9/14/2022 | All | Gym | Is a cage required for audio/visual device in gym? | Yes, add as required. |
| 4 | 9/14/2022 | All | All electric rooms and elevator room | Are remote indicators required to be replaced? | Yes. Furnish pricing for the 6 devices and a cost per additional if required. |
| 5 | 9/15/2022 | Brite-lite | RFI 1-1a | Who is the quote addressed to? | Town Manger Sandy Pooler |
| 6 | 9/15/2022 | Brite-lite | RFI 1-1b | Which bid form should be used one has alt add and one does not? | "add" pricing. Submitting the bid the bidder will agree to the terms and conditions on both sheets. |
| 7 | 9/15/2022 | Brite-lite | RFI 1-2a | Is this proprietary sepcifications? | This is not a proprietry specification. |
| 8 | 9/15/2022 | Brite-lite | RFI 1-2b | Are "equals" accepted as per MA Law? | Yes. Equals are acceptable. |
| 9 | 9/15/2022 | Brite-lite | RFI 1 3-a | Is this a 1 for 1 replacement? | Yes 1 for replacement. Except for the additional devices set-forth in the specifications. |
| 10 | 9/15/2022 | Brite-lite | RFI 3-b | Is the existing wiring to be reused? | Yes. It will be direct replacement of device at exixting locations using the existing wiring. |
| 11 | 9/15/2022 | Brite-lite | RFI 3-c | Please clarify the scope of work for this project | This is a 1 for 1 replacement of the exisiting devices which will be listed and compatable to the new fire alarm control panel to be furnished during the project. |
| 12 | 9/15/2022 | Brite-lite | RFI 1 4 | Is there demolition in the scope of project? | There will be only direct replacement of devices with no demolition. |
| 13 | | | | ***NO FURTHER REQUESTS*** | |

# INVITATION FOR BID

## 22-42

Sealed Bids for construction of:

**Fire Alarm System Replacement/Bishop School**
Arlington, MA.

will be received by:

**Town of Arlington**
acting by and thorough its
**Town Manager: Mr. Sandy Pooler**

hereinafter called the "Awarding Authority", or "Owner" at:

**Purchasing Department**
Town Hall Annex
730 Massachusetts Ave.
Arlington, MA 02476
Attention: Town Manager Mr. Adam Chapdelaine

Bidding procedures and award of the Contract shall be in accordance with the provisions of General Laws of the Commonwealth of Massachusetts Chapter 30, Section 39M; Chapter 149, Sections 44A through 44L; Chapter 193 of the Acts and Resolves of 2004, An Act Further Regulating Public Construction in the Commonwealth; and Chapter 507 of the Acts and Resolves of 2004, an Act Further Regulating Public Construction; including all current amendments.

For this project, the Alarm System Bidder shall act as the Prime Contractor. All Bidders must be certified by DCAM for the category of work and dollar amount of this Project. The Prime Contractor shall be DCAM certified in the category "Alarm Systems". Each Bidder must submit a copy of the **Certificate of Eligibility** from DCAM showing that it is eligible to bid on the Project. Each Bidder must also submit an **Update Statement** with its bid.

Bids shall be received by the Awarding Authority at the address listed above, no later than

**10:00 AM, local legal time, September 21, 2022.**

at which times and place they will be publicly opened and forthwith read aloud. Any bid received after the time and date specified will not be considered.

A bid deposit in the amount of five percent (5%) of the Bid amount shall be submitted with each Bid. Bid deposit shall be in the form of certified check, Treasurer or Cashier's check issued by a responsible bank or trust company payable to Town of Arlington, or a bid bond (a) in a form satisfactory to the Awarding Authority, (b) with a surety company qualified to do business in the Commonwealth of Massachusetts, and (c) conditioned upon faithful performance by the principal of the agreements contained in the Bid. Return of bid deposits will be in accordance with the provisions of the applicable Massachusetts General Laws.

The Awarding Authority will reject Bids when required to do so by the above-referenced General Laws. In addition, the Awarding Authority reserves the right to waive any informalities in bidding and to reject any and all Bids if it deems to be in the public interest to do so. Also, the Awarding Authority reserves the

**Fire Alarm System Replacement/Bishop School**
**ARLINGTON, MA**

**BID FORM**

TO THE AWARDING AUTHORITY:

A. The undersigned proposes to furnish all labor and materials required for the construction of

Fire Alarm System Replacement/Bishop School
Arlington, MA

for the Contract Price specified below, subject to additions and deductions according to the terms of the Specifications.

B. This Bid includes Addenda numbered:_____.

C. The proposed Contract Price is:

_____ Dollars.

($_____).

D. The undersigned offers the following information as evidence of his qualifications to perform the work as bid upon according to all the requirements of the Contract Documents:

1. Have been in business under present business name for_____ years.

2. Ever failed to complete any work awarded?_____.

3. List **three** (3) separate Owner references for projects completed in the past **five** (5) years on which you served as contractor for work of similar character as required for this project:

| Project | Owner Ref. Name | Telephone No. | Amount of Contract |
|---|---|---|---|
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |
| _____ | _____ | _____ | _____ |

4. Bank Reference: _____.

E. **The undersigned hereby certifies, under the pains and penalties of perjury, that he has carefully examined the Contract Documents, established a thorough understanding of the existing conditions, and has obtained sufficient information for executing the work of his bid and the work of all related trades.**

F. The undersigned agrees that, if selected as Contractor, he will within five (5) days, Saturdays, Sundays, and legal holidays excluded, after presentation thereof by the Awarding Authority, execute the Contract in accordance with the terms of this bid and furnish a labor and materials payment bond and performance bond, of a surety company qualified to do business under the laws of the Commonwealth and satisfactory to the Awarding Authority, and in the amount no less than 100% of the Contract Price, the premiums for which is to be paid by the Contractor and is included in the Contract Price.

G. The undersigned hereby certifies that he is able to furnish labor that can work in harmony with Owner's separate contractor(s) and all other elements of labor employed or to be employed on the work and that he/she will comply fully with all laws and regulations applicable to awards made subject to MGL c.149, § 44A.

H. The undersigned bidder hereby certifies, under the pains and penalties of perjury, the foregoing bid is based upon the payment to laborers to be employed on the project of wages in an amount no less than the applicable prevailing wage rates established for the project by the Massachusetts Department of Labor and Workforce Development. The undersigned bidder agrees to indemnify the awarding authority for, from and against any loss, expense, damages, actions or claims, including any expense incurred in connection with any delay or stoppage of the project work, arising out of or as a result if (1) the failure of the said bid to be based upon the payment of the said applicable prevailing wages rates or (2) the failure of the bidder, if selected as the contractor, to pay laborers employed on the project the said applicable prevailing wage rates.

I. The undersigned hereby certifies that all employees to be employed at the worksite shall have successfully completed a course in construction safety and health approved by the **OSHA** that at least **10 hours** in duration at the time the employee begins work and who shall furnish documentation of successful completion of said course with the first certified payroll report for each employee.

J. **The undersigned further certifies under the penalties of perjury that this bid is in all respects bona fide, fair and made without collusion or fraud with any other person.** As used in this subsection the word "person" shall mean any natural person, joint venture, partnership, corporation or other business or legal entity.

K. The undersigned further certifies under penalties of perjury that the said undersigned is not presently debarred from doing public construction work in the Commonwealth under the provisions of Section 29F of Chapter 29, or any other applicable debarment provisions of any chapter of the General Laws or any rule or regulation promulgated thereunder.

Date:_____ _____
(Name of General Bidder)

Signed: _____

(Seal) By: _____
(Print Name and Title of Person Signing Bid)

_____
(Business Address)

_____
(City and State)

_____
(Business Telephone Number)

# REQUEST FOR BIDS
## FIRE ALARM SYSTEM UPGRADE/REPLACEMENT
## Bishop School
### Arlington, MA

TO: Mr. Fergal O'Brien
Town of Arlington
School Department
869 Massachusetts Avenue
Arlington, MA 02474

Having carefully examined the description of the work to be accomplished, as contained in the Bid Documents and Specifications, and having fully inspected the site for all particulars, the undersigned agrees to perform the work, for the following sum of money:

**LUMP SUM $** _____

**Brand/Manufacturer** _____

**ADDED WORK SUM $** _____

Submittals Included:
_____Company Profile
_____Brochure or proposed system

By signature below, the bidder, if awarded a contract,

- Agrees to complete the work between Saturday February 18th, 2023 and Sunday February 26th, 2023.
- Agrees to use only equipment and materials as per attached specifications
- Agrees at the completion of the project to supply the owner with operations manual and manufacturer warranties

**NAME OF CONTRACTOR:** _____

**ADDRESS OF CONTRACTOR:** _____

_____

**PHONE #** _____**EMAIL:** _____

**SIGN HERE:** _____**DATE**_____
**NAME OF AUTHORIZED OFFICER**

# Contractor list

1- Fire alarm contractor- LW Bills Co 7-9 park st Georgetown Ma 01833
   t- 978 352 6660
   f- 978 352 6639
   e- office@lwbills.com.
2- Elevator contractor- Motion Elevator Corporation 79 Freeport St Dorchester Ma 02122
   t- 855 600 1206
   e- info@motionelevatorcorporation.com
3- Sprinkler service contractor- RB Allen co 131 Lafayette rd North Hampton NH 03862

   t- 603 964 8140

   f- 603 964 8885

   e- rballen@rballen.com.

4- Suppression- Ansul contractor-Keane fire and safety 1500 Main st Waltham Ma 02451
   t- 781 899 6565
   f- 781 899 2848
   e- reception@keanefire.com

# INSPECTION AND TESTING FORM

DATE: 8/18/22

TIME: _____

## SERVICE ORGANIZATION

Name: **LW BILLS COMPANY**

Address: **PO BOX 7**

Representative: **GEORGETOWN, MA 01833**

Phone No.: **978 352-6660**

## PROPERTY NAME (USER)

Name: **Arlington, Town of - Bishop Elementary**

Address: **25 Columbia, Arlington, MA 02474**

Contact: **Michael Powderly**

Telephone: **781-589-7864**

## MONITORING ENTITY

Contact: **Arlington Fire Dept**

Telephone: **781-316-3803**

Monitoring Account Ref No: 3551

## APPROVING AGENCY

Contact: _____

Telephone: _____

## TYPE TRANSMISSION

- ☐ McCulloh
- ☐ Multiplex
- ☐ Digital
- ☐ Reverse Priority
- ☑ **RF**
- ☐ Other (Specify) _____

## SERVICE

- ☐ Weekly
- ☐ Monthly
- ☐ Quarterly
- ☐ Semiannually
- ☑ **Annually**
- ☐ Other (Specify) _____

Control Unit Manufacturer: **Simplex**

Model No: 4100

Circuit Styles: A + B

Number of Circuits: _____

Software Rev: _____

Last Date System Had Any Service Performed: _____

Last Date System Had Any Software or Configuration Was Revised: _____

## ALARM-INITIATING DEVICES AND CIRCUIT INFORMATION

| Quantity of Devices Installed | Circuit Style | Quantity of Devices Tested | |
|---|---|---|---|
| 31 | | 19 | Manual Fire Alarm Boxes |
| | | | Ion Detectors |
| 120 | | 56 | Photo Detectors |
| | | 4 | Duct Detectors |
| 3 | | 18 | Heat Detectors |
| | | 7 | Waterflow Switches |
| | | 8 | Supervisory Switches |
| | | 5 | Other (Specify): CO detectors |

Alarm verification feature is disabled ____ enabled ____

## ALARM NOTIFICATION APPLIANCES AND CIRCUIT INFORMATION

| Quantity of Appliances Installed | Circuit Style | Quantity of Appliances Tested | |
|---|---|---|---|
| | | | Bells |
| 78 | | | Horns |
| | | | Chimes |
| 111 | | 12 | Strobes |
| | | | Speakers |
| | | 61 | Other (Specify): Horn Strobes |

Number of alarm notification appliance circuits: _____
Are circuits monitored for integrity? Yes ☐ No ☐

## SUPERVISORY SIGNAL-INITIATING DEVICES AND CIRCUIT INFORMATION

| Quantity of Appliances Installed | Circuit Style | Quantity of Appliances Tested | |
|---|---|---|---|
| | | | Building Temp |
| | | | Site Water Temp |
| | | | Site Water Level |
| | | | Fire Pump Power |
| | | | Fire Pump Running |
| | | | Fire Pump Auto Position |
| | | | Fire Pump or Pump Controller Trouble |
| | | | Fire Pump Running |
| | | | Generator in Auto Position |
| | | | Generator or Controller Trouble |
| | | | Switch Transfer |
| | | | Generator Engine Running |
| | | | Other: _____ |

## SIGNALING LINE CIRCUITS

Quantity and style of signaling line circuits connected to system (*see NFPA 72, Table 6.6.1*):
Quantity _____ Style(s) _____

## SYSTEM POWER SUPPLIES

(a) Primary (Main): Nominal Voltage 120 Amps 15
Overcurrent Protection: Type Breaker Amps 15
Location (of Primary Supply Panelboard): Electrical Room
Disconnecting Means Location: same
(b) Secondary (Standby): 4-6 v Storage Battery: Amp-Hr Rating 58 amp/hr
Calculated capacity in _____ Amp-Hrs to operate system for _____ hours
Engine-driven generator dedicated to fire alarm system: _____
Location of fuel storage: _____

## TYPE BATTERY

☐ Dry Cell
☐ Nickel-Cadmium
☑ **Sealed Lead-Acid**
☐ Lead-Acid
☑ Other (Specify): **Batteries out dated need to be replaced**

(c) Emergency or standby system used as a backup to primary power supply, instead of using a secondary power supply:

_____ Emergency system described in NFPA 70, Article 700
_____ Legally required standby described in NFPA 70, Article 701
_____ Optional standby system described in NFPA 70, Article 702, which also meets the performance requirement of Article 700 or 701

## PRIOR TO ANY TESTING

| NOTIFICATIONS ARE MADE | Yes | No | Who | Time |
|---|---|---|---|---|
| Monitoring Entity | ☒ | ☐ | | |
| Building Occupants | ☒ | ☐ | | |
| Building Management | ☒ | ☐ | | |
| Other (Specify) | ☐ | ☐ | | |
| AHJ Notified of Any Impairments | ☐ | ☐ | | |

## SYSTEM TESTS AND INSPECTIONS

| TYPE | Visual | Functional | Comments |
|---|---|---|---|
| Control Unit | ☐ | ☐ | |
| Interface Equipment | ☐ | ☐ | |
| Lamps/LEDs | ☐ | ☐ | |
| Fuses | ☐ | ☐ | |
| Primary Power Supply | ☐ | ☐ | |
| Trouble Signals | ☐ | ☐ | |
| Disconnect Switches | ☐ | ☐ | |
| Ground-Fault Monitoring | ☐ | ☐ | |

## SECONDARY POWER

| TYPE | Visual | Functional | Comments |
|---|---|---|---|
| Battery Condition | ☒ | | |
| Load Voltage | | ☐ | |
| Discharge Test | | ☐ | |
| Charger Test | | ☐ | |
| Specific Gravity | | ☐ | |
| **TRANSIENT SUPPRESSORS** | ☐ | | |
| **REMOTE ANNUNCIATORS** | ☐ | ☐ | |
| **NOTIFICATION APPLIANCES** | | | |
| Audible | ☒ | ☒ | |
| Visible | ☒ | ☒ | |
| Speakers | | | |
| Voice Clarity | | ☐ | |

## INITIATING AND SUPERVISORY DEVICE TESTS AND INSPECTIONS

| Loc & S/N | Device Type | Visual Check | Functional Test | Factory Setting | Measured Setting | Pass | Fail |
|---|---|---|---|---|---|---|---|
| | | ☐ | ☐ | | | ☐ | ☐ |
| | | ☐ | ☐ | | | ☐ | ☐ |
| | | ☐ | ☐ | | | ☐ | ☐ |
| | | ☐ | ☐ | | | ☐ | ☐ |
| | | ☐ | ☐ | | | ☐ | ☐ |
| | | ☐ | ☐ | | | ☐ | ☐ |

Comments: _____

**EMERGENCY COMMUNICATIONS EQUIPMENT**

| | Visual | Functional | Comments |
|---|---|---|---|
| Phone Set | ☐ | ☐ | |
| Phone Jacks | ☐ | ☐ | |
| Off-Hook Indicator | ☐ | ☐ | |
| Amplifiers(s) | ☐ | ☐ | |
| Tone Generator(s) | ☐ | ☐ | |
| Call-in Signal | ☐ | ☐ | |
| System Performance | ☐ | ☐ | |

| **COMBINATION SYSTEMS** | Visual | Device Operation | Simulated Operation |
|---|---|---|---|
| Fire Extinguisher Monitoring Device/System | ☐ | ☐ | ☐ |
| Carbon Monoxide Detector/System | ☐ | ☐ | ☐ |
| (Specify) _____ | ☐ | ☐ | ☐ |

**INTERFACE EQUIPMENT**

| | | | |
|---|---|---|---|
| (Specify) _____ | ☐ | ☐ | ☐ |
| (Specify) _____ | ☐ | ☐ | ☐ |
| (Specify) _____ | ☐ | ☐ | ☐ |

**SPECIAL HAZARD SYSTEMS**

| | | | |
|---|---|---|---|
| (Specify) _____ | ☐ | ☐ | ☐ |
| (Specify) _____ | ☐ | ☐ | ☐ |
| (Specify) _____ | ☐ | ☐ | ☐ |

Special Procedures: _____

Comments: _____

| **SUPERVISING STATION MONITORING** | Yes | No | Time | Comments |
|---|---|---|---|---|
| Alarm Signal | ☐ | ☐ | | |
| Alarm Restoration | ☐ | ☐ | | |
| Trouble Signal | ☐ | ☐ | | |
| Trouble Signal Restoration | ☐ | ☐ | | |
| Supervisory Signal | ☐ | ☐ | | |
| Supervisory Restoration | ☐ | ☐ | | |

**NOTIFICATIONS THAT TESTING IS COMPLETE**

| | Yes | No | Who | Time |
|---|---|---|---|---|
| Building Management | ☐ | ☐ | | |
| Monitoring Agency | ☐ | ☐ | | |
| Building Occupants | ☐ | ☐ | | |
| Other (Specify) | ☐ | ☐ | | |

The following did not operate correctly: Room 202 H/S no flash. Panel has RAM battery issue which will lead to panel failure and is first sign

System restored to normal operation: Date: 8/18/22 Time: _____

**THIS TESTING WAS PERFORMED IN ACCORDANCE WITH APPLICABLE NFPA STANDARDS**

Name of Inspector: Benjamin Fournier Date: 8/18/22 Time: _____

Signature: _____

Name of Owner or Representative: _____ Date: _____ Time: _____

Signature: _____

Keane Fire & Safety
1500 Main Street • Waltham, MA 02451
Tel 781-899-6565 • Fax 781-899-2848

# Certificate of Inspection

Customer: ARLINGTON, TOWN OF
Name: SABRINA HOMEN
Address: SABRINA HOMEN
BISHOP SCHOOL
25 COLUMBIA ROAD
ARLINGTON MA 02476

Keane Fire & Safety Equipment Company, Inc. has inspected and. certified the fire safety equipment in accordance with all state, local and national fire protection association standards. We found all the equipment operable and left in satisfactory condition.

## Type of Fire Safety Equipment

1 ANSUL TANDEM SYSTEM INSPECTED

Inspected By: CD
Date Inspected: 8/5/2022

# Sprinkler Inspection Certificate

*For*

## Arlington Bishop School
## 25 Columbia Road
## Arlington, MA 02474

Tested to NFPA 25 Standards

*This Inspection was performed in accordance with applicable NFPA Standards. The subsequent pages of this report provide performance measurements, listed ranges of acceptable results, and complete documentation of the inspection. Whenever discrepancies exist between acceptable performance standards and actual test results, notes and/or recommended solutions have been proposed or provided for immediate review and approval.*

*Inspection Date*
*Aug 17, 2021*

Building: Arlington Bishop School
Contact: Mike Powderly
Title: Supervisor Building Maintenance

Company: R.B. Allen Company, Inc.
Contact: Edward Martin
Title: Inspector

# *Executive Summary*

*Generated by: BuildingReports.com*

## Building Information

**Building:** Arlington Bishop School
**Address:** 25 Columbia Road
**Address:**
**City/State/ZIP Code:** Arlington, MA 02474
**Country:** United States of America

**Contact:** Mike Powderly
**Phone:** 781-316-3623
**Fax:**
**Mobile:** 781-589-7864
**Email:** mpowderly@town.arlington.ma.us

## Inspection Performed By

**Company:** R.B. Allen Company, Inc.
**Address:** 131 Lafayette Road
**Address:**
**City/State/ZIP Code:** North Hampton, New Hampshire 03862
**Country:** United States of America

**Inspector:** Edward Martin
**Phone:** 603-964-8140
**Fax:**
**Mobile:**
**Email:** ejmartin@rballen.com

## Inspection Summary

| Category | Total Items | | Serviced | | Passed | | Failed/Other | |
|---|---|---|---|---|---|---|---|---|
| | Qty | % | Qty | % | Qty | % | Qty | % |
| Alarm | 24 | 88.89% | 24 | 100.00% | 24 | 100.00% | 0 | 0.00% |
| Device | 2 | 7.41% | 2 | 100.00% | 0 | 0.00% | 2 | 100.00% |
| Sprinkler | 1 | 3.70% | 1 | 100.00% | 1 | 100.00% | 0 | 0.00% |
| **Totals** | **27** | **100%** | **27** | **100.00 %** | **25** | **92.59%** | **2** | **7.41%** |

## Certification

**Company:** R.B. Allen Company, Inc.
**Inspector:** Edward Martin

**Building:** Arlington Bishop School
**Contact:** Mike Powderly

# *Discrepancy Report*

*Generated by: BuildingReports.com*

## Building: Arlington Bishop School

*The Discrepancy Report consolidates each discrepancy listed within the various Testing sections of your Inspection. Discrepancies are listed by Category, and grouped by device type. The description of the problem is provided and where appropriate, code references are listed for your convenience. Any item that was inspected that is subject to a recall or part of a manufacturer's replacement/upgrade program is included.*

| Device Type | Manufacturer | ModelNumber | Date | Qty |
|---|---|---|---|---|

### *Items listed for Recall or Replacement/Upgrade*

No items found during this inspection.

| ScanID | Location | Problem | Reference |
|---|---|---|---|
| **Gauge** | | | |
| 64320127 | boiler room | Date Expired | NFPA25 13.2.7.2 |
| 64320129 | boiler room | Date Expired | NFPA25 13.2.7.2 |

# *Proposed Solutions Report*

*Generated by: BuildingReports.com*

## Building: Arlington Bishop School

*The Proposed Solution Report provides a solution for each discrepancy listed on the Discrepancy Report. Provide a check mark where indicated to approve repairs listed within the report. Items listed as T/M are available for repair on a Time and Materials basis.*

| ScanID | Location | Solution | Model # | Cost | Fix |
|---|---|---|---|---|---|
| **Gauge** | | | | | |
| 64320127 | boiler room | Replace | | T/M | ☐ |
| 64320129 | boiler room | Replace | | T/M | ☐ |
| | | | PO #: (none) | T/M | |

# Inspection & Testing

*Generated by: BuildingReports.com*

## Building: Arlington Bishop School

*The Inspection & Testing section lists all of the items inspected in your building. Items are grouped by Passed or Failed/Other. Items are listed by Category. Each item includes the services performed, and the time & date at which testing occurred.*

| Device Type | Location | Service | Time | Date |
|---|---|---|---|---|
| | | ***Passed*** | | |
| Tamper Switch | 1st Stair 6 | Annual | 9:05:07 AM | 08/17/2021 |
| Tamper Switch | 1st Stair 1 | Annual | 9:18:59 AM | 08/17/2021 |
| Tamper Switch | 2nd Stair 1 | Annual | 8:55:05 AM | 08/17/2021 |
| Tamper Switch | 2nd Stair 1 | Annual | 8:55:19 AM | 08/17/2021 |
| Tamper Switch | 2nd Stair 6 | Annual | 9:01:33 AM | 08/17/2021 |
| Tamper Switch | 2nd Stair 6 | Annual | 9:01:39 AM | 08/17/2021 |
| Tamper Switch | 2nd Stair 6 | Annual | 9:01:44 AM | 08/17/2021 |
| Tamper Switch | Ground Stair 6 | Annual | 9:09:08 AM | 08/17/2021 |
| Tamper Switch | Ground Stair 6 | Annual | 9:09:16 AM | 08/17/2021 |
| Tamper Switch | behind boiler room | Annual | 9:19:13 AM | 08/17/2021 |
| Tamper Switch | behind boiler room | Annual | 9:19:15 AM | 08/17/2021 |
| Tamper Switch | behind boiler room | Annual | 9:19:18 AM | 08/17/2021 |
| Tamper Switch | boiler room | Annual | 9:25:50 AM | 08/17/2021 |
| Tamper Switch | boiler room | Annual | 9:25:52 AM | 08/17/2021 |
| Waterflow Switch | 1st Stair 6 | Annual | 9:05:02 AM | 08/17/2021 |
| Waterflow Switch | 1st Stair 1 | Annual | 9:19:02 AM | 08/17/2021 |
| Waterflow Switch | 2nd Stair 1 | Annual | 8:55:12 AM | 08/17/2021 |
| Waterflow Switch | 2nd Stair 1 | Annual | 8:55:30 AM | 08/17/2021 |
| Waterflow Switch | 2nd Stair 6 | Annual | 9:01:19 AM | 08/17/2021 |
| Waterflow Switch | 2nd Stair 6 | Annual | 9:01:23 AM | 08/17/2021 |
| Waterflow Switch | 2nd Stair 6 | Annual | 9:01:28 AM | 08/17/2021 |
| Waterflow Switch | Ground Stair 6 | Annual | 9:09:23 AM | 08/17/2021 |
| Waterflow Switch | behind boiler room | Annual | 9:19:20 AM | 08/17/2021 |
| Waterflow Switch | boiler room | Annual | 9:25:48 AM | 08/17/2021 |
| Sprinkler Box | boiler room | Annual | 9:25:54 AM | 08/17/2021 |
| | | ***Failed/Other*** | | |
| Gauge | boiler room | Annual | 9:26:01 AM | 08/17/2021 |
| Gauge | boiler room | Annual | 9:26:08 AM | 08/17/2021 |

# *Inventory & Warranty Report*

*Generated by: BuildingReports.com*

## Building: Arlington Bishop School

*The Inventory & Warranty Report lists each of the devices and items that are included in your Inspection Report. A complete inventory count by device type and category is provided. Items installed within the last 90 days, within the last year, and devices installed for two years or more are grouped together for easy reference.*

| Device or Type | Category | % of Inventory | Quantity |
|---|---|---|---|
| Gauge | Device | 7.41% | 2 |
| Sprinkler Box | Sprinkler | 3.70% | 1 |
| Tamper Switch | Alarm | 51.85% | 14 |
| Waterflow Switch | Alarm | 37.04% | 10 |

| Device Type | Qty | Model # | Type | Description | Install Date |
|---|---|---|---|---|---|
| ***In Service - 1 Year to 2 Years*** | | | | | |
| Gauge | 2 | | | | 11/24/2020 |
| Sprinkler Box | 1 | | | | 11/24/2020 |
| Tamper Switch | 14 | | | | 11/24/2020 |
| Waterflow Switch | 10 | | | | 11/24/2020 |